



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

No.Acad.14(114)Acad.II/MDSU/2025/

Date:

REGISTERED

The Principal,
S.M.M.Govt. Girls College,
Bhilwara (Raj.)-311001

Subject :- **Grant of Fresh Provisional Affiliation in M.A. Geography and M.A. Home Sc. for the session 2024-2025.**

Ref.:- Your application dated 24-10-2024 and Inspection Report.

Dear Sir,

This is to inform you that on the recommendation of Affiliation Committee, the Hon'ble Vice-Chancellor has been pleased to grant Fresh Provisional Affiliation in **M.A. Geography-40 seat and M.A. Home Sc.-40 seat for the session 2024-2025** to your college subject to fulfillment of the following conditions:

1. No admissions beyond the number of seats allotted by the University will be made. Admissions of the only eligible students will be made. In case admissions over and above the number of seats allotted and admissions of the ineligible students are made, the University will not conduct the examination of such students and the entire responsibility for the same will lie with the college authorities. This should be adhered to strictly. Non-compliance will lead to strict action against the college, which may include disaffiliation.
 2. The College will follow and observe the University Act, Statutes, Ordinances, Regulations, Rules and Instructions framed and amended adopted and issued by the University from time to time.
 3. The College will follow curricula Courses of Study as prescribed by the University from time to time, which will include Scheme of Examinations and conduct of examinations.
 4. The college will appoint Permanent and qualified Principal and teaching staff, sports staff, PTI etc. on full time basis selected by duly constituted Selection Committee as per University Act and norms of U.G.C. and get the same approved from the University.
 5. Building-Construction of building as per the guidelines of the University with provisions of play ground and hostel building.
 6. Library- Year wise purchases of books for Library and sufficient provisions will be made for purchase of journals, magazines.
 7. Endowment Fund: Endowment fund as provided in the University rules (as per Rule 4) will be created and University will be informed accordingly. Compliance of this point may be reported within one year of issue of affiliation letter.
 8. At least two faculty members in each subject will be appointed as per the decision of the Academic Council and Board of Management, which has already been circulated to Principals of all the affiliated colleges of the University.
 9. To provide the information as asked for by the University from time to time including Statistics etc.
 10. (a) Number of admissions will be restricted to the number of seats allotted by the University. No admission over and above the number of seats allotted will be made.
(b) No admission may be given in the subject (s)/course(s) without obtaining the affiliation in the subject (s)/course(s) concerned.
- Non-compliance will entail severe action against the college as per the letter No.31170-313 dated 23-02-2006, 29554-830 dt. 9-06-2009 & ordinance 70-A and responsibility for the same will be with the college administration.
11. No affiliated institution shall be allowed to discontinue the study of any Subject/Faculty without prior permission of the University. An application for such permission shall be made to the Registrar by the Head of the institution duly forwarded by the Management at least one full academic year in advance, giving reasons in support of the proposal.
 12. Every college not maintained by the Government shall satisfy the Board that adequate financial provision is available for its efficient maintenance. If at any time the governing body of a College be unable to run the College, it shall inform the Board at least one full academic year in advance and shall give a notice of similar duration, viz., one full academic year to the employees of the institution for termination of their services: Provided that the closure of an Institution shall be in gradual stages in respect of each course of study for which it is affiliated, starting from the first year of the course.

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13. महाविद्यालय सत्र 2024-2025 में एम.ए.भूगोल व एम.ए. गृह विज्ञान पाठ्यक्रमों की नवीन अस्थायी सम्बद्धता हेतु जारी पत्र की दिनांक से 02 माह में उक्त पत्र में अंकितानुसार शर्तों की बिन्दुवार अनुपालना रिपोर्ट एवं कमियों की पूर्ति कर मय दस्तावेज विश्वविद्यालय को भिजवाया जाना सुनिश्चित करें। अन्यथा आगामी सत्र में सम्बद्धता वृद्धि पर विचार किया जाना संभव नहीं होगा एवं विश्वविद्यालय अध्यादेश 70 ए के प्रावधानानुसार कार्यवाही की जायेगी।
14. महाविद्यालय को निम्नानुसार कमियों की पूर्ति भी किया जाना अनिवार्य है:-
1. महाविद्यालय द्वारा पुस्तकों के क्रय संबंधी बिल एवं परिग्रहण पंजिका की कोई सूचना उपलब्ध नहीं करवाई गई है। निर्धारित मानदण्डानुसार पुस्तकें क्रय कर क्रय के बिल एवं परिग्रहण पंजिका की प्रति भिजवाया जाना सुनिश्चित करें।
 2. भूगोल एवं गृह विज्ञान प्रयोगशाला उपकरणों की सूची प्रस्तुत नहीं की गई है। भिजवाया जाना सुनिश्चित करें।
 3. महाविद्यालय द्वारा निर्धारित पुस्तकलायाध्यक्ष एवं शारीरिक शिक्षक की सूचना प्रस्तुत नहीं की है। भिजवाया जाना सुनिश्चित करें।
 4. महाविद्यालय द्वारा उक्त पाठ्यक्रमों हेतु जर्नल्स क्रय सम्बन्धी एवं अनुसूचित जाती/अनुसूचित जनजाती के छात्रों हेतु बुक बैंक की सूविधा बाबत अनुपालना प्रस्तुत नहीं की गई है। भिजवाया जाना सुनिश्चित करें।
 5. महाविद्यालय सत्र 2024-25 में उक्त पाठ्यक्रमों में प्रवेशित विद्यार्थियों की यूजीसी/राज्य सरकार/विश्वविद्यालय नियमानुसार कालांश व उपस्थिति की अनिवार्यता सुनिश्चित किया जाना अनिवार्य है।

It may be noted that the application for extension in provisional affiliation/fresh/permanent affiliation for the session 2025-2026 along with the necessary fee as prescribed may be sent through proper channel (failing which the application form shall be treated as cancelled or otherwise in the case of part submission of the necessary fee the part payment so made shall be forfeited and the said application form shall be rejected) together with a report about the fulfillment of the conditions of the affiliation up to 31st December, 2024. If already deposited, need not to deposit.

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REGISTRAR

No.Acad.14(114)Acad.II/MDSU/2025/ 24152-169

Date: 18-8-25

Copy forwarded to the following for information and necessary action:-

1. The Commissioner, College Education, Shiksha Sankul, JLN Marg, Jaipur.
2. The Joint Secretary, Higher Education (Gr. IV) Department Government of Rajasthan, Jaipur.
3. The Director C.D.C. M.D.S. University, Ajmer.
- ✓ 4. Web Administrator, MDS University, Ajmer – with the request to include the name of the above college on the University Website.
5. The C.O.F./ C.E., M.D.S. University, Ajmer. C.E. to please ensure that forms of only allotted seats may be accepted.
6. The Secretary, Sports Board, MDS University, Ajmer.
7. The A.C.P., Computer Center, MDS University, Ajmer.
8. The Dy. Registrar/Section Officers, (Secy./Exam. UG Arts/Science), M.D.S. University, Ajmer.
9. P.S. to Vice-Chancellor,/P.A. to Registrar/Cashier, (Cash Receipt), M.D.S. University, Ajmer.

—Sd—
DY. REGISTRAR (ACAD.II)